

400 Garden City Plaza
Garden City, New York 11530
(516) 742-4343 - Telephone
(516) 742-4366 - Facsimile
e.mail: intprop@ssmp.com

**SCULLY, SCOTT, MURPHY
& PRESSER**

Fax

RECEIVED
CENTRAL FAX CENTER

APR 04 2006

To: Examiner: Elizabeth M. Cole
Group Art Unit: 1771
Confirmation No.: 8680

From: Leopold Presser, Esq.

Fax: 571-273-8300

Pages: 11 (Including fax cover sheet)

Phone:

Date: April 4, 2006

Re: Applicants: Douglas E. Chrzanowski, et al.
U.S. Patent Application No. 09/829,474
Filing Date: April 9, 2001
Docket: END919980129US2 (18194)

CC

REQUEST FOR CONTINUED EXAMINATION (RCE) WITH PRELIMINARY AMENDMENT

TRANSMITTED HEREWITH:

1. Amendment Transmittal Letter (in duplicate);
2. Request for Continued Examination (RCE) Transmittal (in duplicate);
3. Preliminary Amendment;
4. Authorization to charge IBM Deposit Account No. 09-0457/IBM in the amount of \$790.00 for the RCE fee;
5. Certificate of Facsimile Transmission, dated April 4, 2006.

FOR:

Applicants: Douglas E. Chrzanowski, et al.
U.S. Patent Application No. 09/829,474
Filing Date: April 9, 2001
Docket: END919980129US2 (18194)

CONFIDENTIALITY: The documents accompanying this facsimile transmission may contain information which is either confidential or legally privileged and is intended only for the authorized use of the individual or entity named above without right or publication or republication, dissemination or disclosure except as expressly set forth or established by course of dealing. All rights are reserved. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the contents of this facsimile is prohibited. If you received this transmission in error, please notify us immediately by telephone to arrange for return of the documents.

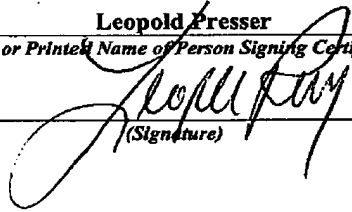
If you have any problems concerning this facsimile, please call (516) 742-4343 and ask for Julie @ Ext. 569.

BEST AVAILABLE COPY

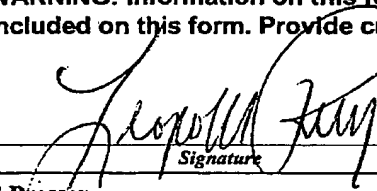
4- 4-06; 2:40PM;SSMP FAX

;5167424366

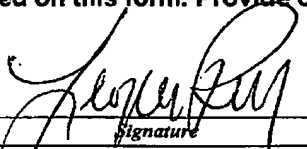
2/ 11

| | | | | |
|---|-------------------------------------|--------------------------------------|--|--|
| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) Applicant(s): Douglas E. Chrzanowski, et al. | | | Docket No. END919980129US2 (18194) | |
| Application No. 09/829,474 | Filing Date April 9, 2001 | Examiner Elizabeth M. Cole | Group Art Unit 1771 | |
| Invention: WIRE BONDING METHOD AND APPARATUS | | | | |
| CONFIRMATION NO. 8680 | | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> RECEIVED CENTRAL FAX CENTER APR 04 2006 </div> | | | | |
| <p>I hereby certify that this <u>RCE WITH PRELIMINARY AMENDMENT</u> <small>(Identify type of correspondence)</small></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(571) 273-8300</u>)</p> <p>on <u>April 4, 2006</u> <small>(Date)</small></p> <div style="text-align: center; margin-top: 20px;"> <u>Leopold Presser</u> <small>(Typed or Printed Name of Person Signing Certificate)</small>  <small>(Signature)</small> </div> <p style="text-align: center; margin-top: 40px;"> Note: Each paper must have its own certificate of mailing. </p> | | | | |

P18/REV02

| | | | | | |
|--|-------------------------------------|-------------------------------|--|--|--------------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. END919980129US2 (18194) | |
| Applicant(s): Douglas E. Chrzanowski, et al. | | | | | |
| Application No. 09/829,474 | Filing Date April 9, 2001 | Examiner Elizabeth M. Cole | Customer No. 23389 | Group Art Unit 1771 | Confirmation No. 8680 |
| Invention: WIRE BONDING METHOD AND APPARATUS | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 2 - | 20 = | 0 | x \$50.00 | \$0.00 |
| INDEP. CLAIMS | 1 - | 3 = | 0 | x \$200.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0457/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | |
|  Signature | | | Dated: April 4, 2006 | | |
| Leopold Presser Registration No. 19,827 Scully, Scott, Murphy & Presser 400 Garden City Plaza - Suite 300 Garden City, New York 11530 (516) 742-4343 | | | <div style="border: 1px solid black; padding: 5px;"><p>_____ hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____</p><p>_____ Signature of Person Mailing Correspondence</p><p>_____ Typed or Printed Name of Person Mailing Correspondence</p></div> | | |
| cc: LP:jj | | | | | |

P11LARGE/REV09

| | | | | | | |
|---|-------------------------------------|--------------------------------------|---|-------------------------------|---|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | | Docket No. END919980129US2 (18194) | |
| Applicant(s): Douglas E. Chrzanowski, et al. | | | | | | |
| Application No. 09/829,474 | Filing Date April 9, 2001 | Examiner Elizabeth M. Cole | Customer No. 23389 | Group Art Unit 1771 | Confirmation No. 8680 | |
| Invention: WIRE BONDING METHOD AND APPARATUS | | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | |
| TOTAL CLAIMS | 2 - | 20 = | 0 | x \$50.00 | \$0.00 | |
| INDEP. CLAIMS | 1 - | 3 = | 0 | x \$200.00 | \$0.00 | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 | |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0457/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | |
|  Signature | | | Dated: April 4, 2006 | | | |
| Leopold Presser Registration No. 19,827 Scully, Scott, Murphy & Presser 400 Garden City Plaza - Suite 300 Garden City, New York 11530 (516) 742-4343 | | | <div style="border: 1px solid black; padding: 5px;"><input checked="" type="checkbox"/> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence</div> | | | |
| cc: LP:jy | | | | | | |

P11LARGE/REV09